

Wylf and ihe answerige: seide to he
 wher ze erre not yfore: not knowi
 ge ye iheris ney pe etu of god?
 for whue ye ihule rite azen fro de
 de men: ney ye ihulen wedde: ney
 ihule be weddid: but ye ihule be
 as angels of god in heuenes: loth of
 deed me. y ye rylen azen. han ze
 not rad in pe booke of moyses on pe
 boult: how god spak to hi i seide:
 I am god of abrahim: i god of israhel:
 i god of iacob: he is not god of deed
 me: but of lypunge me: yfore ze erre
 moche: And oon of pe stris pat had
 de herd he disprutige to gidre: ca
 ny: and he seynge y ihu hadde
 wel answerid hem: aride hym.
 which was pe firtte maudemēt
 of alle: i ihe answeride to hi: y
 pe firtte comandemēt of alle: is
 heet pou ihu: y lord god is oo god
 i pon ihalt loue y lord god of al
 ym herte: i of al y sonle: i of al
 y mude: i of al y baird: y mude: y
 is pe firtte maudemēt: for dore pe
 secide is lyk to yis: pon ihalt loue
 y nezeboze: as y dilt: i is noo
 oyr maudemēt: more ran pes
 and pe scribe seide to hi: maist
 in treupe pou hast wel seid: for
 o god is: i per is noo of out takit
 hy: and y he be loued of al pe her
 te: i of al pe mude: i of al pe vnd
 stondig: i of al pe soule: i of al
 strege: i to loue pe nezeboze
 as hi silt: is more pa alle bried
 of strigis i lacritices: ihe forlope
 seynge y he hadde answerid wy
 seth: seide to hi: pou art not fer
 fro pe kyngdom of god: And pane
 no ma durtte eye hi: i ihe an
 swerige: seide techge i pe teple
 how sepen it bis y crist is pe so

ne of damp: for damp hi silt se
 de in pe hooly gost: y lord seide
 to my lord: sitte on my rysthale:
 til i putte ym eneymes: y fird
 of y feet: yfore damp hi silt se
 hi a lord: i wherof is he his loue:
 and moche cupany gladly herte
 hi: i he seide to hi in his techge
 be ze war of stris: i is. techer
of lawe: pat wole wandre i too
lis eyn gay dore i be salutid
in chepis: i sitte i synagogis in
pe firtte chaperis. i wolen haue
pe firtte luyng places i soups:
whiche deuout pe housis of i
dowis: vnder colour of long: pre
er: y ihule take lenger dom
eyn harder dāpnacōn. And
 ihe sitte azens pe treferie: by
 heel how pe cupany of peple cal
 tide money to pe treferie: and
 many riche me caste many y
 gris: lopeh whue o poze widowe
 hadde comū: she sente asey m
 nptis y is a ferpig: and he depi
 ge to gidre hile diltupis: seide to
 he: treuli i seie to you: y yis poze
 widowe sente more ran alle: y
 pat sente into pe treferie: for
 alle sente of pat pig: pat was ple
 tenous to he: but yis of hyr mil
 este: sente alle pigs pat she had
 de al hyr lyf lode. Em

Ad whue he wente out
 of pe temple: oon of his
 diltupis seide to hi: maist
 tr bihold what man dooms: i
 what man bildigis: and ihu an
 swerige: seide to hi: seest y alle
 pes grete bildigis: i ihal not
 be left a stoon on a stoon: whiche
 ihal not be distroyed: i whue
 he sat i pe mount of olymes azen

pe temple: petre i james i john
 i andreu aride hi bi hym silt seie
 pon to us: whue pes pigs ihule
 be maid: i what tokene ihal be
 whue alle pes pigs ihule bigyne
 for to be endid: i ihe answerige:
 bigan for to seie to he: se ze: y no
 ma diltupie you: for many ihu
 len come i my name: seynge: y i
 am: i ye ihulen diltupie manye
 soyl whue ze ihule heet batels
 i opynions of batels: drede ze not
 for it bihoney pele pigs forto be
 don: but not 3t anoon is pe ende
 for folc ihal ryle on folc: i reib
 me on reibme: i erpe moungis
 i hūgū ihulen be by places: pes
 pigs ihule be: bigynnis of for
 wis: but se ze you silt: for ye
 ihule take you in conicels: i ze
 ihule be betū in synagogis: i
 ze ihule stonde bifoze kigs i
 domes me for me: into witnellig
 to he: and to alle folkis it bihoney
 firt ye gospel forto be prechid: i
 whue ye ihule lette you i bitake:
 nyle ze bifoze peke what ze ihule
 speke: but speke ze pat pig pat ih
 al be you to you i pat our: for ze be
 not pe spikeris: but pe hooly gost:
 for a brop ihal bitake ye brop into
 deuy: i pe fadir pe lone: i sones ih
 ulen ryle to gidre azens fadris i
 modris i pouyshe he by deuy: i ze
 ihulen be in hate alle me: for my
 name: but he pat lasty ito ye en
 de: yis ihal be saif. Forlope whue
ze ihule se ye abhominacōn of
diltupis stondige wher it owp
not: vnd stonde he pat redy: pane
ye pat ben i iudee: Ele ito iylis:
and he pat is a bone pe roof: come
not dou into ye hous ney entū he:

y he take ony pig of his hous: i he
 pat ihal be in ye feed: turne not
 azen bihūde for to take his dore: lo
 reh wo to he pat ben wy childe i
 uorlthe in yo dages: yefore preie
 ze y ye be not don in wyntu: forso
 ye vilke dages of tribulacōn ihule
 be enche: whiche man werē not
 fro ye bigynnyng of create: whiche
 god made til now: ney ihule be: i
 no but ye lord hadde breggid ye dā
 es: al mākynde hadde not be saif:
 but for ye chosene whiche he ches:
 ye lord hap maid ihort ye dages
 And pane if ony mā ihal seie to i:
 lo her is est: lo pere: bileue ze not:
 for falsē cōis i falsē pfetis ihule
 ryle: i ihule zyne tokenes i won
 dris: to diltupie if it may be don
 zhe ye chosene: yefore se ze: lo i haue
 bifoze seid to you alle pigs: but in
 yo dages azen pat tribulacōn: pe
 sōne ihal be maid derk: i ye mo
 ne ihal not zyne hyr diltupig: i
 sterris of heuene ihule falle don:
 i vertues pat ben i heuenes ih
 ulen be mooned: i pane ye ihule
 se māms loue comyge i doudis of
 heuene: wy greet vertu i glorie:
 i pane he ihal seide hile angels:
 i ihal gadre his chosene fro fou
 re coostis: fro ye herte pig of er
 pe: til to ye herte pig of heuene:
 forlope of ye fige tre: lerne ze ye
 parable: whue now his branche
 is tendre i leuys be spryngū out:
 ze knowe y sōm is in ye nezte
 so i whue ze ihule teen pes pigs
 be maid: wite ze y it is i pe nezte
 in ye dōris: treuli i seie to you y
 yis genacōn ihal not passe awei:
 til alle pes pigs be don: heuene i
 erpe ihulen passe: but my word: